



**State of Wisconsin
Homeland Security Council**

TONY EVERS
Governor

MAJ GEN PAUL E. KNAPP
Homeland Security Advisor

Department of Military Affairs
2400 Wright Street
Madison, WI 53704

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MEETING NOTICE

Wisconsin Homeland
Security Council
Department of Military Affairs
2400 Wright Street,
Whitmer Hall
Madison, WI

**Monday, October 26, 2020
1:00 PM**

AGENDA

1. Call to order.
2. Roll call.
3. Approval of minutes from November 20, 2019 and December 4, 2019 Council meetings.
4. Open discussion regarding thoughts and recommendations going forward.
5. Other business.
6. Set time, date and place for next meeting.
7. The Council may adjourn into closed session during the meeting pursuant to Wis. Stat. § 19.85(1)(d) regarding current threats as well as the November 3, 2020 election. The Council will adjourn from closed session.
8. Adjournment.

Note: Reasonable accommodations, including the provision of informational material in an alternative format, will be provided for qualified individuals with disabilities upon request. For questions about accessibility, contact Meredith Hauge at 608.888.5501, meredith.hauge@wisconsin.gov or 2400 Wright Street, Madison, Wisconsin.